



RANCHI UNIVERSITY, RANCHI

This is to notify that for information to all concerned that the Examination Programme and Centre for **BBA.LL.B. Semester-II (2025-30), Semester-IV (2024-29), Semester-VI (2023-28) Examination 2026** are as follow :

Date & Days	1 st Sitting- Time : 9.00 A.M. to 12.00 Noon	
23.06.2026	Sem.-II	Law of Torts & Consu. Protec.
24.06.2026	Sem.-IV	Family Law-II
25.06.2026	Sem.-VI	Code of Civil Procedure-II
29.06.2026	Sem.-II	Law of Contract-II
01.07.2026	Sem.-IV	Constitutional Law-II
02.07.2026	Sem.-VI	Code of Criminal Procedure-II
03.07.2026	Sem.-II	English-II
04.07.2026	Sem.-IV	Law of Crimes-II
06.07.2026	Sem.-VI	Public International Law
07.07.2026	Sem.-II	Financial Accounting
08.07.2026	Sem.-IV	Company Law
09.07.2026	Sem.-VI	Labour Law-I
10.07.2026	Sem.-II	Operational Rese. In Mgt.
11.07.2026	Sem.-IV	Human Resources Mgt.
13.07.2026	Sem.-VI	Optional-II Citizenship & Emigration Laws
14.07.2026	Sem.-II	Information Tech. Funda.
18.07.2026	Sem.-IV	Marketing Mgt.
20.07.2026	Sem.-VI	Strategic Mgt.
21.07.2026	Sem.-II	Economic Environ. of Bus.
22.07.2026	Sem.-IV	Investment Mgt.
23.07.2026	Sem.VI	Cons. Behaviour

CENTRE OF EXAMINATION

Name of College/Institute	Name of Centre	Name of Centre Superitendent
Institute of legal Studies, R.U., Ranchi	University Deptt. of Geology, R.U.	Head, University Deptt. of Geology, R.U.

- N.B:-
1. Provisions of conduct of examination Act 1081 and directive of the Hon'ble High Court, Patna dated 22.12.1995 will be strictly implemented for fair conduct of examination.
 2. In case of stay out/walkout/Mass scale use of Unfairmeans, there will be no re-examination and zero marks will be awarded.
 3. In case of misprint regarding examination programme in the news paper, the University is not likely to be responsible and no re-examination will be held.
 4. The examinees concerned are therefore directed to the verify the examination Programme from their respective department.

By order of the Vice-Chancellor
Sd/-

Controller of Examination
Ranchi University, Ranchi



RANCHI UNIVERSITY, RANCHI

Memo No. EX/C/ 3450-3456

Date : 16.06.2026

Copy forwarded to:

1. The Principal/Director/Centre Superintendent concerned
2. The Finance officer, R.U., Ranchi
3. OSD (Exam), R.U.
4. P.A to VC/PVC/R for information to VC/PVC/R
5. The In-charge NCCF
6. The In-charge, Website, R.U.
7. The Editors:

- | | |
|---------------------------|---------------------------|
| a. Ranchi Express, Ranchi | b. Prabhat Khabar, Ranchi |
| c. Hindustan, Ranchi | d. Dainik Jagran, Ranchi |
| e. Dainik Bhaskar, Ranchi | f. Khabar Mantra, Ranchi |
| g. Azad Sipahi, Ranchi | |

For favour of publication, **free of cost**, if they so desire.

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16/6/26

Controller of Examinations
Ranchi University, Ranchi

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